**UNIVERSITY OF WAH**

**APPLICATION FOR THE POST OF VICE CHANCELLOR**

1. **PERSONAL DETAILS**

Please Attach Recent Photograph

Name:

Father’s Name:

CNIC#

Domicile:

Email: Cell No: Land Line:

Present Address:

Permanent Address:

Date of Birth: Year Month Day

Age on closing date of Application: Years Months Days

1. **ACADEMIC QUALIFICATIONS** [Attach HEC equivalence/attested copies of degrees/transcripts]

|  |  |  |
| --- | --- | --- |
| **Degree/Program** | **Field of Study** | **Grade/Percentage or CGPA** |
| PhD (University QS Latest Ranking) |  |  |
| Post Doctoral |  |  |
| MS/MPhil |  |  |
| BS/BE/BSc Engg |  |  |
| Additional Qualifications |  |  |

1. **PROFESSIONAL AND LEADERSHIP EXPERIENCE**
2. **Professor/Equivalent** [Attach experience certificates]

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| --- | --- | --- | --- | --- | --- |
| **S. No** | **University /Organization** | **Position Held** | **From (Date)** | **To (Date)** | **Experience (Years)** |
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1. **Curriculum Development** [Attach document showing contribution]

|  |  |  |  |
| --- | --- | --- | --- |
|  | **University** | **Degree/Program** | **Year** |
| MS Level Courses |  |  |  |
| PhD Level Courses |  |  |  |

1. **Administrative Positions (Vice Chancellor/Pro Vice Chancellor/Rector/Pro Rector/DG/Dean/ Director/(Financial/Planning Development Positions))** [Attach certificates]

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| --- | --- | --- | --- | --- | --- |
| **S. No** | **University/Organization** | **Position Held** | **From (Date)** | **To (Date)** | **Experience (Years)** |
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1. **RESEARCH WORK**
2. **Research Article Publications (ISI Index-Impact Factor) in last 10 years** [Attach title page/JCR list showing impact factor]

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Authors details** | **Title of Paper** | **Journal Title** | **Impact Factor at the time of Publication** |
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| **Total Impact Factor** | | | |  |

1. **Research Projects/ Funding (As Principal Investigator)** [Attach award letters and certificates]

**(a) International**

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| --- | --- | --- | --- |
| **S. No** | **Project Title** | **Funding Organization** | **Funding Worth (US$) Thousands** |
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**(b) National**

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| **S. No** | **Project Title** | **Funding Organization** | **Funding Worth (PKR) Million** |
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1. **Books/Book Chapters** [Attach book title page/book chapter along certificate/acknowledgement]

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| --- | --- | --- | --- | --- |
| **S. No** | **Book Title** | **Authors** | **Publisher** | **Year of Publication** |
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1. **Patents (Awarded/Listed in WIPO)** [Attach WIPO details of patent]

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| --- | --- | --- | --- |
| **S. No** | **Patent Title (Description)** | **Patent Holders** | **Year of Award** |
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1. **PhD Produced** **(National/International as Supervisor)** [Attach certificate from awarding university/PCD details of HEC]

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| --- | --- | --- | --- | --- |
| **S. No** | **Scholar’s Name** | **Title of Research** | **University** | **Year of Completion/Award** |
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1. **Total Citations/Index (Excluding overlapping/duplicate and self citations)** [Attach complete citations]

|  |  |  |
| --- | --- | --- |
| **(i)** | **Scopus** |  |
| **(ii)** | **ResearchGate** |  |
| **(iii)** | **Google Scholar** |  |

1. **Awards/ Medals on Academic/ Project Performance/Post Doctoral Details** [Attach relevant documents]

|  |  |  |
| --- | --- | --- |
| **S. No** | **Details of Achievement** | **Year Awarded** |
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**Check List of documents to be Attached (Attested Copies)**

* Curriculum Vitae
* Passport size photograph
* Academic Qualification Degrees (PhD/MS/MPhil/BS/BE/BSc Engg)/Post-Doctoral
* CNIC
* Experience Certificates (Professor/Equivalent)
* Experience Certificates (Vice Chancellor/Pro Vice Chancellor/Rector/Pro Rector/DG/Dean/ Director/Financial & Development Positions )
* Publication Details (ISI indexed last 10 years)
* Patent Details (WIPO)
* International/National Project documents (As Principal Investigator)
* Documents for PhD Produced (National/International)
* List of Citations in Scopus/ResearchGate/Google Scholar
* Experience Certificates of Curriculum Development PhD/MS Level
* Others: (Medals/Awards on Academic/Project Performance)
* Any other additional relevant information not covered above